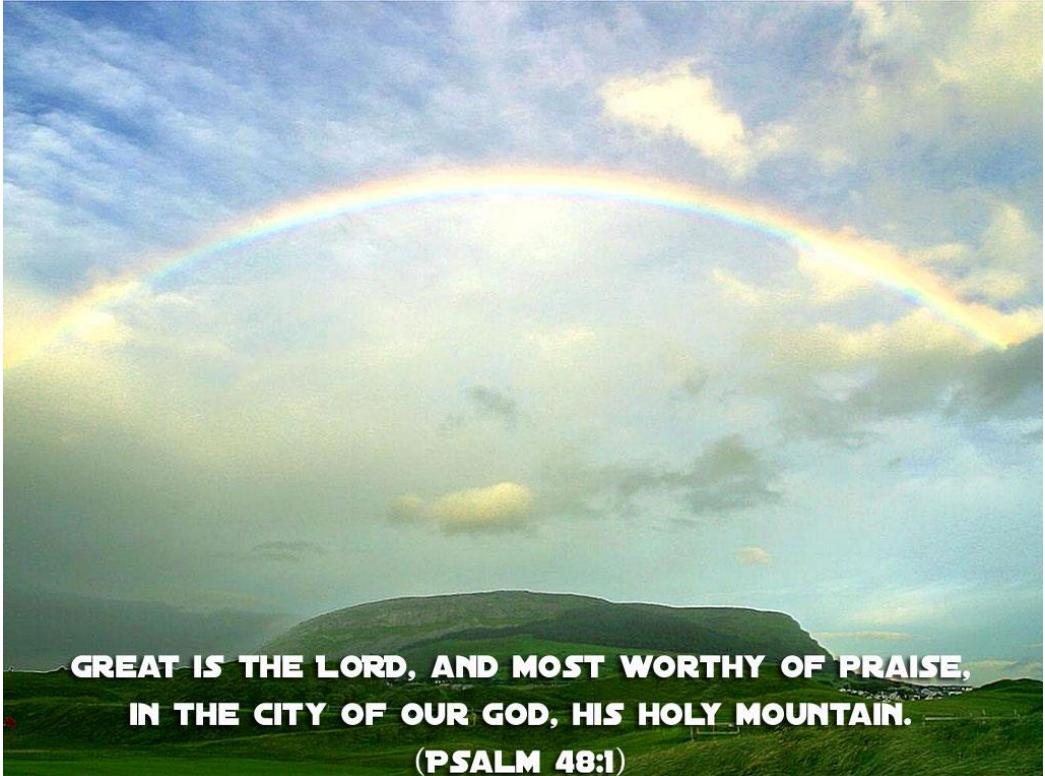


# Seventh Sunday after Pentecost July 8, 2018



[https://wallpaper4god.com/en/background\\_psalms-481-his-holy-mountain/](https://wallpaper4god.com/en/background_psalms-481-his-holy-mountain/)

**10:00 AM  
Christ Episcopal Church  
Montpelier, VT**

**Christ Church is a Christian faith community that welcomes all, worships together, transforms lives, and engages in God's work in greater Montpelier and beyond.**

## The Holy Eucharist – Rite II – 10:00 am

*Worship in the Episcopal Church involves body mind and spirit. We stand to praise and pray. We sit to listen and learn. We sometimes kneel in silent meditation. No matter which prayer posture you choose, we want you to feel comfortable in your own style of worship here at Christ Episcopal Church.*

Prelude: “Toccata”

Vincent Lübeck

Processional Hymn: #8, “Morning has broken”

Salutation and response

BCP 355

Blessed be God; Father, Son, and Holy Spirit.

**And blessed be God’s kingdom, now and forever. Amen.**

Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria

Rutter

Wonder Love and Praise - #900 Glory to God [*Gloria in excelsis*]/Canticle 20



Glo-ry to God in the high-est, \_\_\_\_\_  
\_\_\_\_\_ and peace to his peo-ple on earth. \_\_\_\_\_ Lord God,  
heav'n-ly King, al-migh-ty God and Fa-ther, \_\_\_\_\_ we wor-ship  
you, we give you thanks, we praise you for your glo-ry. \_\_\_\_\_

(♩ = ♩. of preceding - same beat as before, > not slower)

Fa - ther, —

Lord Je - sus Christ, — on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: — have mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther: — re - ceive our prayer. — For

you a - lone are the Ho - ly One, — you a - lone are the

Lord, — you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, —

in the glo - ry of God the Fa - ther. A - - men. —

The Lord be with you.  
**And also with you.**

Let us pray.

Collect of the Day

BCP 230

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## The Word of God

A reading from the Second Book of Samuel

5:1-5, 9-10

Psalm 48

BCP 651-652



Great is the LORD, and highly to be praised;  
in the city of our God is his holy hill.

Beautiful and lofty, the joy of all the earth, is the hill of Zion,  
the very center of the world and the city of the great King.

God is in her citadels;  
he is known to be her sure refuge.

Antiphon

Behold, the kings of the earth assembled  
and marched forward together.

They looked and were astounded;  
they retreated and fled in terror.

Trembling seized them there;  
they writhed like a woman in childbirth,  
like ships of the sea when the east wind shatters them.

Antiphon

As we have heard, so have we seen,  
in the city of the LORD of hosts, in the city of our God;  
God has established her for ever.

We have waited in silence on your loving-kindness, O God,  
in the midst of your temple.

Your praise, like your Name, O God, reaches to the world's end;  
your right hand is full of justice.

Antiphon

Let Mount Zion be glad  
and the cities of Judah rejoice,  
because of your judgments.

Make the circuit of Zion;  
walk round about her;  
count the number of her towers.

Antiphon

Consider well her bulwarks;  
examine her strongholds;  
that you may tell those who come after.

This God is our God for ever and ever;  
he shall be our guide for evermore.

Antiphon

A reading from the Second Letter of Paul to the Corinthians

12:2-10

Sequence Hymn #541, "*Come labor on*"

Verse 1&2

The Gospel of Our Lord Jesus Christ according to Mark

6:1-13

**Glory to you, Lord Christ.**

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sequence Hymn #541, "*Come labor on*"

Verse 4&5

Sermon

Rev. Beth Ann Maier

The Nicene Creed

BCP 358

**We believe in one God, the Father, the Almighty, maker of heaven  
and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally  
begotten of the Father, God from God, Light from Light, true God  
from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Prayers of the People – A short pause is given after each prayer for you to offer your own prayer either silently or aloud.*

Let us pray for the church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord in your mercy,

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord in your mercy,

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord in your mercy,

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy,

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind or spirit: give them courage and hope in their troubles and bring them the joy of your salvation. Today we pray for: Ernest, Charlotte, Mary Helen, Evan, Maria, Mary Irish, Janet, Craig, Tom, Bob and Bobby, Eunice & Brittany, Candi, Joan, Gloria, Ti and for those whom you wish to name either silently or aloud.

Lord in your mercy,

**Hear our prayer.**

For those who rest in Christ, for Proctor and for all the dead, and for those persons you wish to remember either silently or aloud.

Lord in your mercy,

**Hear our prayer.**

And in conclusion, let us together pray the prayer to end homelessness.

**An open door,**

**A roof above,**

**Safe homes for all,**

**In the power of love.**

The Concluding Collect

Confession and Absolution

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Peace

The peace of the Lord be always with you.

**And also with you.**

*We encourage you to offer your neighbor a sign of peace!*

# The Holy Communion

*All are welcome to receive communion at our Lord's table!  
In addition to traditional consecrated bread and wine,  
consecrated gluten free hosts and grape juice are available upon request.*

The Offertory

Offertory Anthem

Doxology - words and music from the 1873 hymnal



Ho - ly Fa - ther, fount of light, God of wis - dom, good - ness, might; Ho - ly Son, Who  
cam'st to dwell, God with us, Em - man - u - el; Ho - ly Spi - rit, heaven - ly Dove,  
God of com - fort, peace, and love; Ev - er more be Thou a - dored, Ho - ly, ho - ly, ho - ly Lord.

The Great Thanksgiving

EOW<sup>3</sup>

The Lord be with you.  
**And also with you.**

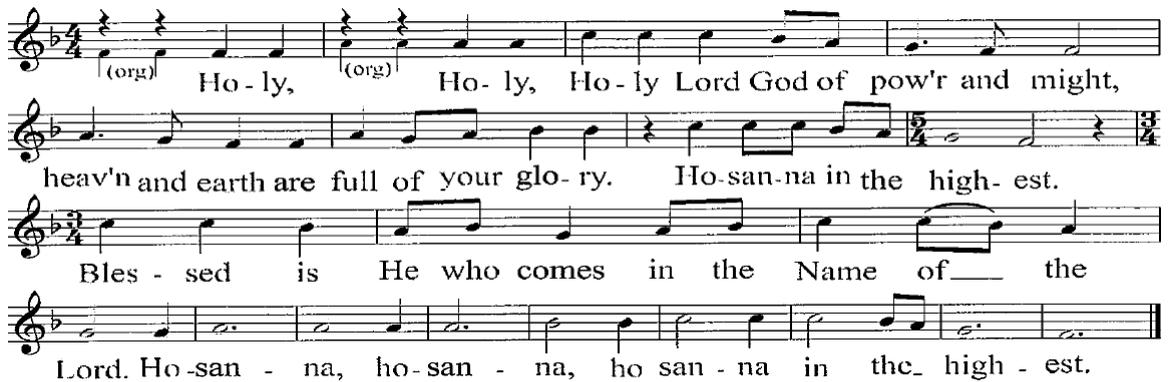
Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

## Sanctus

Music: John Wells, b. 1948



The musical score is written on four staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. It contains the lyrics "Ho - ly, (org) Ho - ly, (org) Ho - ly Lord God of pow'r and might,". The second staff continues with "heav'n and earth are full of your glo - ry. Ho - san - na in the high - est." The third staff has a 3/4 time signature and contains "Bles - sed is He who comes in the Name of \_\_\_ the". The fourth staff has a 3/4 time signature and contains "Lord. Ho - san - na, ho - san - na, ho san - na in the high - est." The score includes various musical notations such as rests, notes, and dynamic markings like "(org)".

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you have Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory! Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the**

**Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.**

**Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. Amen.**

The Lord's Prayer

BCP 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem



We are come to your tab-le, God, to see you face to face; in your  
8  
pre - sence is full - est joy, in your life is sur - est hope.

Distribution of Communion

Communion Anthem

Communion Hymn: #455, "O love of God"

The Postcommunion Prayer

BCP 366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom and now, Father send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and fore ever. Amen.**

The Blessing

Recessional Hymn: #567, "Thine arm, O Lord"

The Dismissal

Organ Postlude : "Fugue"

W.F. Bach

**Welcome!**

*Thank you for worshipping with us today!*

*David Blythe is the Lay Eucharistic Minister this morning.*

*Our Lectors this morning are Ethan Parke and Jody Pettersen.*

*Christ Episcopal Church's team of preachers reflects a variety of styles by bringing the Word of God to life in unique and relevant ways.*

*Your direct feedback is always welcomed and appreciated.*

**Christ Church Staff and Leadership**

Paul Habersang, *Priest-in-Partnership*

Beth Ann Maier, *Regional Deacon*

Lynnette Combs, *Organist and Choirmaster*

Bruce Story, *Senior Warden*

Ted Long, *Junior Warden*

Denise Womer, *Youth and Families Director*

Kathy Preis, *Administrator*

## The Missions & Ministries of Christ Episcopal Church, Montpelier

<b>Altar Guild</b>	Liz Slayton (802-229-0164)
<b>Choir/Music</b>	Lynnette Combs (802-371-5066)
<b>Christ Church Connections</b>	Rev. Beth Ann Maier (802-793-4234)
<b>Communications Team</b>	Kathy Preis (802-522-8219)
<b>Diocesan Representatives</b>	Maggie Thompson (802-454-4635) Deb Barnwell (802-476-7859)
<b>Discretionary Fund for Community Outreach</b>	Virginia Catone (802-229-9898)
<b>Fellowship Ministry</b>	Stephen Dale (802-229-4686)
<b>Finance Committee</b>	John Jaworski (802-476-4942)
<b>Food Shelf</b>	Sharon Wilson (802-244-8037)
<b>Full Ladle Soup Kitchen</b>	Sharon Wilson (802-244-8037)
<b>Hospitality Committee</b>	Aldora Chamberlin (802-461-5527)
<b>Lay Eucharistic Ministers/Chalice Bearers/Lectors</b>	Steamer Walke (802-223-3632)
<b>Prayer Chain</b>	Rev. Beth Ann Maier (802-793-4234)
<b>Prayer Shawl Ministry</b>	Maggie Thompson (802-454-4635) Rilla Murray (802-272-2663)
<b>Social Justice Committee</b>	Marty Roberts (802-223-5506)
<b>Stewardship Committee</b>	Bruce Story (802-225-6343)
<b>Sudan Communion</b>	Deb Jerard (802-223-0531) Martha Holden (802-229-9036)
<b>Youth and Families Ministry</b>	Denise Womer (603-545-9488)
<b>Vestry (elected leadership team)</b>	Bruce Story (802-225-6343)
<b>Usher/Greeter Ministry</b>	Jody Pettersen (802-522-6171)
<b>Worship Committee</b>	Rev. Paul Habersang (802- 223-3631)

*Would you like to get involved or learn more about these ministries? If so, please contact the persons listed so you can become active in our ministries.*